

2011 SWCHS Paw Prints

Calendar & Photo Contest

www.swchs.com

Your pet is guaranteed to appear in our calendar!

Send in the entry/order form with your photo and check made out to SWCHS. All entries must be **color photos no bigger than 4"x 6" and contain only animals**. Horizontal pictures are preferred. We cannot accept Polaroid, copyrighted professional photographs or computer-generated images. We will accept images from digital cameras (use email address below), but please mail a hard copy of your photos as well. Sending an electronic copy will help ensure the quality of your photo remains. Please do not stamp or write on the back of your photos. We reserve the right to exclude photos not following the above guidelines.

Twelve pets will be selected to be "Pets of the Month," remaining photos will appear in open spaces or on a collage page. Owners of a Pet of a Month will receive a free 2011 Calendar. **Tip: well-focused and clear pictures enlarge better, so they have a better chance of being chosen. Photos taken outside seem to fair better than inside ones.** Winners will be notified by phone or mail. Want your photos returned? Please enclose a self-addressed stamped envelope. The calendar will be available around September 8th.

Please send questions, feedback and other comments to pawprintscalendar@swchs.com

All entries must be postmarked by June 14th, 2010

SWCHS 2011 Paw Prints Calendar Entry/Order Form

Number of photo entries for my pet: _____ x \$8.00 = _____

Number of 2011 calendars ordered: _____ x \$12.00 = _____

FREE pickup at the shelter. To have calendars mailed, add \$2 shipping and handling for the first calendar and \$1 for each additional calendar.

Total Amount Enclosed: _____

Name: _____

Address: _____

City/State/Zip: _____

Phone: _____ Email: _____

Pet's name (photo entrants only): _____

- Please check here if photos were emailed

Please mail to:
South Wood County Humane Society
2011 Paw Prints Calendar
PO Box 903
Wisconsin Rapids, WI 54495-0903



Checks can be
made payable to
SWCHS

Official rules and
photo tips available at
www.swchs.com

For office use only: Number of photos received: _____ Amount enclosed: _____
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